SAGE WATER STREET, TORONG ALCOHOLOGY.		OUTING	3 AND	RECORI	5-00561R000400050244= O SHEET		
CIDICT						The second secon	
SUBJECT:		1 C					
	Allocation of Par	rking S	paces	EXTENSION	NO.	-	
FROM:	Dimester of Logistics		EXICION	OL 4 2740			
ſ	Director of Logistics						
			<i>!</i>		2 4 MAY 1974		
TO: (Officer building)	r designation, room number, and	DATE		OFFICER'S INITIALS	COMMENTS (Number each comment to show from w to whom. Draw a line across column after each comm		
,		RECEIVED FORWARDED					
1. Den	uty Director for				1 to 2: The attach	ed report is	
Deputy Director for Management and Services 7 D 26 Hdqrs.					forwarded as a matter of informa		
2					closing out all asp	ects of MCA-8	
Secretary, CIA Management Committee 6 F 60 Hdgrs					and the Management Committee mee of 20 February 1974. I do not f it warrants further consideration		
3.					as an agenda item.		
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4.					/s/ Harold L	. Brownman	
5.		-			Harold I	. Brownman	
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	TO DD /400.	ang (29 N	Jay 74)				
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